





Delta Kappa Gamma Society

Delta Chapter Nevada Editor: Candy Rooney

## Summer 2025 News from Candy

An Executive Board meeting was held on Saturday, June 21st at the home of Cindi Supko. The meeting dates and activities for the coming year were agreed upon. Those listed at the Carson City Sheriff's Office are currently being scheduled, if available.

It was decided to hold a garage sale on September 27th as our fund raising for this year. It will be held the same weekend as Candy Dance in Genoa. Pam Gilmartin has agreed to let us have it at Jacks Valley Elementary School again. We benefitted from the traffic last time it was held there. Please start collecting and pricing your items.

At our September 13th meeting we will have a signup sheet for times to work the sale. You will be able to setup your pre-priced items on Friday afternoon between 4 -6 pm. After the sale ends on Saturday afternoon you will need to return and take home any of your unsold items.

Discussion was held regarding the possibility of doing the Wine Fest in 2026 and our chapter's portion of responsibility for the state convention in 2027.

Treasurer Diane Drumm could not attend the meeting but sent an email with an attachment showing our current budget. She suggested that our balance at Wells Fargo is enough to fund one scholarship & 3 Apple Awards this year.

President Maxine Emm suggested the need for additional signers on our bank account. A motion was made by Barbara Stearns and seconded by Cindi Supko to add the co-president, finance chair & scholarship chair as signers on our account at Wells Fargo Bank.

Several members shared that they will be taking a tour of UNR's 'Future Scholars' summer program on June 30th.

### Delta Chapter Co-Presidents

Maxine Emm memm35@gmail.com 775 772-4460

Candy Rooney rcrooney88@charter.net 775 690-3427

# **Officers 2025-2026**

Co-Presidents: Maxine Emm

CANDY ROONEY

1st Vice-President: Pam Gilmartin

2ND VICE-PRESIDENT: PAIGE COZIAHR

RECORDERING SECRETARY:

ROSEANNE ANDERSON

ALTERNATE:: CINDI SUPKO

CORRESPONDING SECRETARY: JILL HARPER

TREASUER: DIANE DRUMM

Meeting Schedule 2025-2026

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JACKS VALLEY ELEMENTARY 13
BUSINESS MEETING
GARAGE SALE @ JVES 27

#### **OCTOBER**

CARSON CITY SHERIFF'S OFFICE 11
BUSINESS MEETING
PBS RENO CURIOSITY CLASSROOM

### **NOVEMBER**

BECKY TUPA'S HOME 8
CHAPTER TEA

<u>DECEMBER</u> TBD

NORTHERN NEVADA HOLIDAY LUNCHEON

#### DECEMBER

CINDI SUPKO'S HOME 7
CHRISTMAS SOCIAL

10

<u>JANUARY</u>

CARSON CITY SHERIFF'S OFFICE

BUSINESS MEETING

NOMINATIONS: OFFICER & ROSE OF RECOG.

#### **FEBRUARY**

CARSON CITY SHERIFF'S OFFICE BUSINESS METING

VOTE: OFFICER /ROSE OF RECOGNITION

#### MARCH

NO MEETING POSSIBE TOUR

#### APRIL

NO MEETING

POSSIBLE ALPINE TOUR

NEVADA STATE CONVENTION VIA ZOOM

#### MAY

CANDY ROONEY'S HOME BOOK BASH

JILL HARPER'S HOME 30 FOUNDER'S DAY

JUNE

EXECUTIVE BOARD MEETING 20
FINANCE MEETING TBD